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**UNITED STATES DISTRICT COURT  
 CENTRAL DISTRICT OF CALIFORNIA**

Entropic Communications, Inc.,

Plaintiff(s)

v.

Cox Communications, Inc.; CoxCom, LLC, and Cox  
 Communications California, LLC,

Defendant(s).

CASE NUMBER

2:23-cv-01049-JWH-KES

**(PROPOSED) ORDER ON APPLICATION OF  
 NON-RESIDENT ATTORNEY TO APPEAR IN  
 A SPECIFIC CASE *PRO HAC VICE***

**The Court, having determined whether the required fee has been paid, and having reviewed the Application of Non-Resident Attorney to Appear in a Specific Case *Pro Hac Vice* filed by**

Turton, Michael J.

of

*Applicant's Name (Last Name, First Name & Middle Initial)*

404 815 6061

404 541 3250

mturton@kilpatricktownsend.com

Kilpatrick Townsend & Stockton LLP  
 1100 Peachtree Street NE  
 Suite 2800  
 Atlanta, Georgia 30309

*Firm/Agency Name & Address*

**for permission to appear and participate in this case on behalf of**

Cox Communications, Inc., CoxCom, LLC and Cox Communications California, LLC

*Name(s) of Party(ies) Represent*

☐ Plaintiff(s) ☒ Defendant(s) ☐ Other: \_\_\_\_\_

**and designating as Local Counsel**

Gupta, Rishi

of

*Designee's Name (Last Name, First Name & Middle Initial)*

313079

310 777 3733

N/A

*Designee's Cal. Bar No.*

*Telephone Number*

*Fax Number*

rgupta@kilpatricktownsend.com

Kilpatrick Townsend & Stockton LLP  
 1801 Century Park East  
 Suite 2300  
 Los Angeles CA 90067

*Firm/Agency Name & Address*

**HEREBY ORDERS THAT the Application be:**

☐ GRANTED

☐ DENIED:

☐ for failure to pay the required fee.

☐ for failure to attach a Certificate of Good Standing issued within 30 days prior to filing of Application.

☐ for failure to complete Application: \_\_\_\_\_

☐ pursuant to L.R. 83-2.1.3.2: ☐ Applicant resides in California; ☐ previous Applications listed indicate Applicant is regularly employed or engaged in business, professional, or other similar activities in California.

☐ pursuant to L.R. 83-2.1.3.4; Local Counsel: ☐ is not member of Bar of this Court; ☐ does not maintain office District.

☐ because \_\_\_\_\_

**IT IS HEREBY FURTHER ORDERED THAT the Application fee, if paid:** ☐ be refunded ☐ not be refunded.

**Dated:** Click here to enter a date.

\_\_\_\_\_  
**U.S. District Judge/U.S. Magistrate Judge**